
TASK OR MULTITASKING ROLE OF WOMAN IN PRESENT DAY SOCIETY

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Abstract : In olden days as the yugas the dharmas, laws and rules change but the fate of the woman will not change. We may not find Salim-Anarkali; or Romeo & Juliet who die for the sake of their lovers and sacrifice their life for their beloved ones. A girl child has no security not only outside but also inside the womb of the mother. Is she secured there?

Introduction : In the year 1980's to till date on March 3rd, 2013 in Warangal. Scanning which is great invention to find out how health the fetus is inside the mother's womb is being used for sex discrimination. If it's a female fetus it is aborted telling the reason it's a waste; get married and goes to another, will not serve for the life time. These are silly reasons given for the female child. For even a male child a female child is required to get married in future. Why do people don't think in this angle? Sex discrimination which is a crime by law and is forced to put into practice even in this 21st century! A woman is enemies of another woman where parents-in-law are forced daughters-in-law to get aborted if it's a female fetus. Frailty thy name is woman (Hamlet iv,iii) by Shakespeare is a experienced line which is put into practice now a days.

Man and woman are equal, But woman is a bit little equal

Now-a- days a little change is seen in bringing up a girl child along with a boy child is equal in terms of education in cities. But, it's not the same in Villages and towns even though there is a government rule to be implemented that there is a compulsory education up to 14 years. But in villages a girl is getting married below 14 years still. Olden days it was Kanya Sulkam which was put into practice but now who cares for a girl child how many of them are treating her as a human being. Child Marriage abolition act (1921) should be strengthened in educating the parents' of the child and it's after effects when the are married at a early age.

Eg: Rajasthan state government asked the wedding card printing press to print the date of birth of both bride and the groom in the wedding invitation along with their names, qualifications etc to or else the wedding card printing press owner will be severely punished for this offence and the state government to abolish child marriages which were put into practice even in these days.

In colleges and offices, in bus stops, railways stations, markets, crowded areas woman are facing many problems such as eve teasing, molestations, abusive words, actions, acid attacks and even a rape and murder.

Eg: Gang rape of Nribhaya in New Delhi on 26 Dec, 2012.

This brought some necessary immediate reforms like movable courts, spot judgment of the case. But what I think in my idea is prevention is always better than cure.

Instead of this there should be severe punishment that a person who has a thought of doing this to a girl should get the strike of punishment to avoid in his

minds memory.

Domination of Man over Woman:

Man is born free but every where in chains

But woman in born, brought up, married and die in chains”

--Rousseau

Marriage whether its love or arranged Dowry is the most prominent principle status symbol which is taken in terms of cash, Gold, assets or any household articles that are going to help to build house hold necessities for a newly wedded couple. Doesn't a girl have her own choice of selecting her husband her own choice? How many parents encourage such a thing?

According to Hindu marriage act (1955) and its amendments in (1956) gives us many pros and cons of marriage. But how many of the women are treated equally along with her husband instead of only bearing entire household work alone. In how many families in-laws are treating daughters- in-law equal to daughter. If at all daughter -in-law want to perceive her higher studies or do a job she cant take her decision alone she has to seek the permission not only of her husband but also her in-law which includes sisters-in-law and brothers-in law.

How many women are enjoying economical independence including the working women their ATM and Credit cards are still in the pockets of their husbands? I still wonder many of the woman insisted to change their surname after their marriage. Why should they do so? I don't think that is symbols of married women. Why are they not leaving according to her will?

Eg: Aiswarya Rai Bachan

Generations pass by but there is no change the only change is we people in cities are allowing a girl child to study. There are few exceptionally like Pratibha Patil, Sonia Gandhi, Kalpana Chawala, Saina Nehwal etc. Only a woman needs is not 33% reservation fight for 50%, a consoling heart, affectionate word, and a supporting hand. When will Mahatma's words come true? When a woman can roam freely in mid night all alone by herself, with out fear true independence.

Where the mind is without fear and the head is held high

Where knowledge is free

Where the world has not been broken up into fragments

By narrow domestic walls

Where words come out from the depth of truth

Where tireless striving stretches its arms towards perfection

Where the clear stream of reason has not lost its way

Into the dreary desert sand of dead habit

Where the mind is led forward by thee

Into ever-widening thought and action

Into that heaven of freedom, my Father, let my country awake. ----Rabindranath Tagore.

She has Right to born free,

She has right to study not up to 14 years but up to she has zeal and desires

She should be given a choice of getting married or not

She should be encouraged supported in all the aspects

Like job, Home making with all the love and care
Because she is our
Mother-cooks, Sister-shares, wife-cares, Daughter-affectionate
above all a good Friend. Isn't she?
Can we expect it by 2020; 2045 or at least by 2100. It's a big question---?
The woods are lovely dark and deep
But I have promises to keep
And I have Miles to go, before I sleep
And Miles to go, before I sleep.
-Robert Frost

References:

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3. [Www. The new Indian express.com](http://Www.The.new.Indian.express.com)

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